



RACE WALKING JUDGES SUMMARY SHEET

| | | | | | | | | | | | | | |
|------|---|------------|------|--|--|--|--|--|--|--|--|--------------------------------|--|
| 25 | 3 | 2023 | 8.20 | LASA State Individual Championships Under 9 Boys and Girls 700m Walk | | | | | | | | CHIEF JUDGE Steve Camilleri | |
| DATE | | START TIME | | EVENT | | | | | | | | CHIEF JUDGE | |

| Judge's Name | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | Time Offence | Time | CHECK OF YELLOW PADDELS AND DISQUALIFICATIONS | | |
|------------------|---------------|----|---------------|----|---------------|----|---------------|----|---------------|----|---------------|----|---------------|----|---------------|----|--------------|------|---|---|----|
| | Yellow Paddle | RC | Yellow Paddle | RC | Yellow Paddle | RC | Yellow Paddle | RC | Yellow Paddle | RC | Yellow Paddle | RC | Yellow Paddle | RC | Yellow Paddle | RC | | | | | |
| Kim Mattram | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| Mal Grantham | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| Mary Coack | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| Kristy Tender | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| Aden Scarborough | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| Stevie Camilleri | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| 10 | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| 8 | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| 12 | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| 6 | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| 1 | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | ~ | < | | | ~ | < | RC |
| CHECK PAGE | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC |
| CHECK TOTAL | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC |

ASSISTANT CHIEF JUDGE

Aden Scarborough

RECORDERS

| | | |
|----|---|----|
| ~ | < | RC |
| ~ | < | RC |
| 2 | < | RC |
| 5 | < | RC |
| 12 | < | RC |