Little Athletics SA

# JUDGING SUMMARY SHEET (RACE WALKING)

138-1-01

| DATE | START TIME | EVENT | CHIEF JUDGE'S NAME |
|---|---|---|---|
| 22/03/2026 | 9:22 | Under 10-11 Boys 1100m Walk | Zoe Eastwood-Bryson |

| Athlete's Number | Judge's Name / Athletes' Name | 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | | DQ notification | CHECK OF | YELLOW PADDLES & | DISQUALIFICATIONS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number | Yellow Paddle | | RC | Yellow Paddle | | RC | Yellow Paddle | | RC | Yellow Paddle | | RC | Yellow Paddle | | RC | Yellow Paddle | | RC | Time | ~ | < | RC |
| 1 | Jack Hill | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |
| 4782 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Maverick Grantham | | 9:30 | 9:30 < | | | 9:30 < | | | | | 9:26 | | | | | | 9:27 | 9:32 < | | 0 | 3 | 3 |
| 1133 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Jacob Daniell | | | | | | | | 9:28 | | | | | | 9:29 | 9:31 < | | 9:27 | 9:32 < | | 0 | 3 | 2 |
| 4516 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Walt Byrne | | | | | | | | 9:28 | 9:31 < | | 9:25 | | | | | | 9:26 | 9:27 < | | 0 | 3 | 2 |
| 667 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Jordan Sandercock | | | | | | | 9:25 | | | | | | | | | | | | | 1 | 0 | 0 |
| 1667 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Olyver Neos | | 9:30 | 9:30 < | | | 9:28 < | | 9:25 | 9:31 < | | 9:25 | 9:28 < | | 9:29 | 9:31 < | | 9:27 | 9:32 < | | 0 | 5 | 6 |
| 2442 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Saxon King | | | | | | | 9:25 | | | | | | | | | | | | | 1 | 0 | 0 |
| 3524 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Caleb Barca | | | | | | | | | | | | | | 9:29 | | | | | | 0 | 1 | 0 |
| 4530 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |
| 10 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |

| | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC | ~ | < | RC |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHECK PAGE | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 3 | 2 | 0 | 3 | 1 | 0 | 3 | 2 | 0 | 4 | 4 | 2 | 15 | 13 |
| CHECK TOTAL | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 3 | 2 | 0 | 3 | 1 | 0 | 3 | 2 | 0 | 4 | 4 | 2 | 15 | 13 |

| ASSISTANTS TO CHIEF JUDGE NAME | RECORDER'S NAME |
|---|---|
| | |